

Curriculum Vitae

Calvin Luther Martin

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Born 1948, U.S. citizen

Education

- (a) Ph.D. (History) 1974 University of California, Santa Barbara
- (b) M.A. (History) 1971 University of California, Santa Barbara
- (c) B.A. (Biology) 1969 Westmont College
- Ph.D. Program (Immunology) Rutgers University (January 1983 through December 1983)
- M.A./Ph.D. Program (Molecular Biology) University of California, Santa Barbara (fall semester 1969)

Books

- (a) Author, Keepers of the Game: Indian-Animal Relationships and the Fur Trade (California 1978)
 - winner of the American Historical Association's Albert J. Beveridge Award, 1979, for the "best book of the year in American history"
 - subject of Shepard Krech (anthropologist), ed., Indians, Animals, and the Fur Trade: A Critique of Keepers of the Game (Georgia 1981)

- (b) Editor, The American Indian and the Problem of History (Oxford 1987)
- (c) Author, In the Spirit of the Earth: Rethinking History and Time (Johns Hopkins 1992)
- (d) Author, The Way of the Human Being (Yale 1999)
- winner of the Anne Izard Storyteller's Choice Award 2000, given by The Westchester County Library System
 - won honorable mention from the Gustavus Myers Outstanding Book Awards 2000 for the study of bigotry and human rights in North America
 - translated into Turkish edition 2002
- (e) Author, The Language of Wildness (current project)

Articles

- (1) "The European Impact on the Culture of a Northeastern Algonquian Tribe: An Ecological Interpretation," *William and Mary Quarterly* 31 (January 1974):3-26. Reprinted in James Kirby Martin (no relation), ed., *Interpreting Colonial America: Selected Readings*, 2nd ed. (New York: Harper and Row, 1978); *Cape Breton's Magazine*, Cape Breton, Nova Scotia, no. 31 (June 1982); Kenneth M. Morrison, ed., *American Indian History: A Reader in Early Culture Contact, 1492-1760* (Los Angeles: UCLA American Indian Studies Center, 1979 and 1981); M.S. Cross and G.S. Kealey, eds., *New France to 1760*, vol. 1 of *Readings in Canadian Social History* (Toronto: McClelland and Stewart); Robin Fisher and Kenneth Coates, eds., *Out of the Background: Readings on Canadian Native History* (Toronto: Copp Clark Pitman, a Longman Co., 1988); Angus D. Gilbert, ed., *Reappraisals in Canadian History* (Toronto: Prentice-Hall, 1992); Carolyn Merchant, ed., *Major Problems in American Environmental History* (Lexington, Mass: D.C. Heath, 1992); J.M. Bumsted, ed., *Interpreting Canada's Past*, vol. 1, *Pre-Confederation*, 2nd ed. (Toronto: Oxford University Press, 1993); Harry S. Stout and Jon Butler, eds., *Readings in American Religious History* (New York: Oxford University Press, 1996).
- (2) "Wildlife Diseases as a Factor in the Depopulation of the North American Indian," *Western Historical Quarterly* 7 (January 1976):47-62.
- (3) "The Four Lives of a Micmac Copper Pot," *Ethnohistory* 22 (Spring 1975):111-133. Reprinted in *Cape Breton's Magazine*, Cape Breton, Nova Scotia, no. 24 (December 1979).

- (4) "Ethnohistory: A Better Way to Write Indian History," *Western Historical Quarterly* 9 (January 1978):41-56. Reprinted in Albert L. Hurtado and Peter Iverson, eds., *Major Problems in American Indian History* (Lexington, Mass: D.C. Heath and Co., 1993).
- (5) "Fire and Forest Structure in the Aboriginal Eastern Forest," *Indian Historian* 6 (Fall 1973):38-42, 54.
- (6) "The Indian Behind the Mask at the Boston Tea Party," *Indian Historian* 7 (Winter 1974):45-47, with Steven Crain.
- (7) "The War Between Indians and Animals," *Natural History* (June-July 1978):92-96. Reprinted in Shepard Krech, ed., *Indians, Animals, and the Fur Trade: A Critique of Keepers of the Game* (Athens: University of Georgia Press, 1981); Carol Wilton, ed., *Pre Confederation Canada: A Reader* (Scarborough, Ont: McGraw-Hill Ryerson, 1992).
- (8) "Comment on Indians, Animals, and the Fur Trade," in Krech, ed., *Indians, Animals, and the Fur Trade: A Critique of Keepers of the Game* (Athens: University of Georgia Press, 1981), pp. 191-197.
- (9) "Subarctic Indians and Wildlife," in Carol Judd and Arthur J. Ray, ed., *Old Trails and New Directions: Papers of the Third North American Fur Trade Conference* (Toronto: University of Toronto Press, 1980), pp. 73-81. Reprinted in Christopher Vecsey and Robert W. Venables, eds., *American Indian Environments: Ecological Issues in Native American History* (Syracuse: Syracuse University Press, 1980).
- (10) "The Metaphysics of Writing Indian-White History," *Ethnohistory* 26 (Spring 1979 [Winter 1981]):153-159. Reprinted in Calvin Martin, ed., *The American Indian and the Problem of History* (New York: Oxford University Press, 1987); Michael J. Gillis, ed., *Essays in North American Indian History* (Dubuque, Iowa: Kendall/Hunt Publishing Co., 1990).
- (11) "The American Indian as Miscast Ecologist," *The History Teacher* 14 (February 1981):243-252. Reprinted in Robert C. Schultz and J. Donald Hughes, eds., *Ecological Consciousness* (Washington, D.C.: University Press of America, 1981).
- (12) "American Indians: European Contact and Impact," a 2800-word article in the *Funk & Wagnalls New Encyclopedia* (New York: Funk & Wagnalls, 1983).
- (13) "The Covenant Chain of Friendship, Inc.: America's First Great Real Estate Agency," review article of Francis Jennings, *The Ambiguous Iroquois Empire*, in *Reviews in American History* (March 1985):14-20.

Book reviews

- (1) Review of Francis Jennings, *The Invasion of America: Indians, Colonialism, and the Cant of Conquest* (Florida Historical Quarterly, October 1976, pp. 197-198).
- (2) Review of Arthur J. Ray, *Indians in the Fur Trade: Their Role as Trappers, Hunters, and Middlemen in the Lands Southwest of Hudson Bay, 1660-1870* (Journal of American History, December 1976, pp. 729-730).
- (3) Review of Charles Hudson, *The Southeastern Indians* (Journal of American History, March 1978, pp. 1075-1076).
- (4) Review of Robin Fisher, *Contact and Conflict: Indian-European Relations in British Columbia, 1774-1870* (American Historical Review, April 1978, pp. 563-564).
- (5) Review of Francis Paul Prucha, comp., *A Bibliographical Guide to the History of Indian-White Relations in the United States* (Ethnohistory, Fall 1977, pp. 404-405).
- (6) Review of William N. Fenton and Elizabeth L. Moore, eds. and trans., *Customs of the American Indians Compared with the Customs of Primitive Times* by Father Joseph Francois Lafitau, 2 vols. (Canadian Historical Review, December 1979, pp. 489-490).
- (7) Review of Arthur J. Ray and Donald Freeman, *Give Us Good Measure: An Economic Analysis of Relations Between the Indians and the Hudson's Bay Company before 1763* (American Historical Review, December 1979, pp. 1503-1504).
- (8) Review of H.C. Porter, *The Inconstant Savage: England and the North American Indian, 1500-1660* (Canadian Historical Review, September 1980, pp. 368-370).
- (9) Review of L.F.S. Upton, *Micmacs and Colonists: Indian-White Relations in the Maritimes, 1713-1867* (Journal of American History, December 1980, p. 659).
- (10) Review of Alvin M. Josephy, Jr., *Now That the Buffalo's Gone: A Study of Today's American Indians*, and Raymond William Stedman, *Shadows of the Indian: Stereotypes in American Culture* (Journal of the West, January 1985, pp. 88-89).
- (11) Review of Theodore Steegmann, Jr., ed., *Boreal Forest Adaptations: The Northern Algonkians* (Journal of Interdisciplinary History, Summer 1985, pp. 146-147).

- (12) Review of William Cronon, *Changes in the Land: Indians, Colonists, and the Ecology of New England* (*Pacific Historical Review*, November 1984, pp. 506-508).
- (13) Review of Bruce G. Trigger, *Natives and Newcomers: Canada's "Heroic Age" Reconsidered* (*Labour/Le Travail: Journal of Canadian Labour Studies*, Fall 1987, pp. 255-256).
- (14) Review of Alfred W. Crosby, *Ecological Imperialism: The Biological Expansion of Europe, 900-1900* (*Isis: An International Review Devoted to the History of Science and Its Cultural Influences*, March 1987, pp. 105-106).
- (15) Review of Hana Samek, *The Blackfoot Confederacy, 1880-1920: A Comparative Study of Canadian and U.S. Indian Policy* (*Great Plains Quarterly*, Winter 1989, pp. 50-51).
- (16) Review of Daniel K. Richter and James H. Merrell, eds., *Beyond the Covenant Chain: The Iroquois and Their Neighbors in Indian North America, 1600-1800* (*Pennsylvania History*, October 1988, pp. 228-230).
- (17) Review of Anastasia M. Shkilnyk, *A Poison Stronger Than Love: The Destruction of an Ojibwa Community* (*Bulletin of the History of Medicine*, Winter 1988, pp. 681-682).
- (18) Review of Jennifer S.H. Brown and Robert Brightman, eds., "The Orders of the Dreamed": George Nelson on Cree and Northern Ojibwa Religion and Myth, 1823 (*Journal of Historical Geography*, July 1989, pp. 334-335).
- (19) Review of Colin G. Calloway, ed., *New Directions in American Indian History* (*Georgia Historical Quarterly*, Winter 1989, pp. 855-857).
- (20) Review of Wilcomb Washburn, ed. *Handbook of North American Indians*, vol. 4, *History of Indian-White Relations* (*International History Review*, August 1990, pp. 587-589).
- (21) Review of Timothy Silver, *A New Face on the Countryside: Indians, Colonists, and Slaves in South Atlantic Forests, 1500-1800* (*Journal of Southern History*, May 1992, pp. 326-327).
- (22) Review of Donald Worster, *Under Western Skies: Nature and History in the American West* (*Journal of American History*, June 1993, p. 230).
- (23) Review of Matthew Dennis, *Cultivating a Landscape of Peace: Iroquois-European Encounters in Seventeenth-Century America* (*American Historical Review*, December 1995, pp. 1665-6).

(24) Review of Peter C. Mancall, *Deadly Medicine: Indians and Alcohol in Early America* (*Journal of Southern History*, February 1997, pp. 142-3).

Research fields

Native American Philosophy
Philosophy of History
Biomedical History

Teaching experience (excluding visiting professorships)

- Department of History, Hartwick College, Oneonta, New York
assistant professor 1974
- Department of History, Rutgers University, New Brunswick, New Jersey
assistant professor 1975-78
associate professor (with tenure) 1978-1996

Fellowships and grants

- Junior Fellow in Residence, Center for the History of the American Indian, The Newberry Library, 1973-74
- Faculty Research Grant, Rutgers University, 1975-76
- Summer Research Fellowship, Henry E. Huntington Library, 1976
- Faculty Research Grant, Rutgers University, 1976-77
- Junior Faculty Summer Fellowship, Rutgers University, 1977
- Summer Research Fellowship, Henry E. Huntington Library, June 1980
- National Endowment for the Humanities Summer Stipend, July and August 1980
- National Endowment for the Humanities Senior Fellowship for Independent Study and Research, July 1981-June 1982

- John Simon Guggenheim Memorial Foundation Fellowship, July 1982-June 1983
- American Council of Learned Societies Fellowship, July 1986-June 1987

Visiting professorships

- Visiting Professor (non-teaching position), 1978-79 academic year, Department of History, Queen's University, Kingston, Canada, on a Canadian Embassy Fellowship
- Visiting Scholar and Visiting Professor (teaching), summer quarter 1983, Native American Studies Department, Dartmouth College
- Visiting Scholar (courtesy appointment only), 1992-93 academic year, Department of History, Dartmouth College
- Instructor (volunteer) at the Yukon-Kuskokwim Correctional Center, Bethel, Alaska, 1994-95 academic year. YKCC is the regional prison for southwestern Alaska, and houses mainly Yup'ik Eskimos, 140 of them. I offered a series of short courses on Native American issues, partly in an effort to help these men and women deal with alcohol (the chief curse in their lives) and partly for me to understand their lives better.
- Visiting Professor at the Alaska (Yup'ik Eskimo) Moravian Seminary, Bethel, Alaska, winter 1995, 1996.
- Professorial Lecturer, spring 1998, St. Lawrence University, Canton, NY.
- Visiting Scholar, Franklin Correctional Facility, Malone, NY, fall 2000. Franklin is a medium-security prison for about 1400 men, most of them from the New York City area, most of them black and hispanic. I taught a course here, for free, to inspire these men and for me to learn what their life is like. It was one of the finest classes I have taught anywhere; it shattered my preconceptions of men in prison.
- Distinguished Visiting Scholar in the Humanities, Hartwick College, Oneonta, NY, 2000-2003.

Public lectures

- Pathology Seminar, Pathology Department, Queen's University School of Medicine, Kingston, Canada, 1979. Title: "Health and Disease Among American Indians: A Historian's Perspective"
- Department of History, University of Toronto, Canada, 1979. Title: "Indians, Animals, and Historians"
- Department of Geography, Queen's University, Kingston, Canada, 1979. Title: "The Microbial Conquest of America, 1492-1800"
- Twelfth Annual Conference for (High School) History and Social Science Teachers, Queen's University, Kingston, Canada, 1978. Title: "History and Culture of North American Indians"
- Department of Anthropology, Princeton University, 1980. Seminar Titles: "The American Indian and Carbohydrate Metabolism" and "The Methodology of Ethnohistory: A Historian's Perspective"
- Department of Psychiatry, Medical University of South Carolina, Charleston, 1981. Title: "North American Indian Drinking Patterns"
- Department of History, Rice University, 1982. Title: "The Biology of History"
- Senior Class and Faculty Advisors, The Lawrenceville School (a college preparatory school), Lawrenceville, N.J., 1983. The series was called "An Intellectual Evening," and I was asked to talk about my research, which I did under the title, "History as Biology, Biology as History"
- Department of History (Faculty of Arts and Sciences) and the History of Science Department (School of Medicine), University of Ottawa, Canada, 1983. Title: "History as Biology, Biology as History." (b) Department of History (Faculty of Arts and Sciences), University of Ottawa, on Keepers of the Game
- Department of Nutrition, Cook College, Rutgers University, 1983. Title: "Diet in History: Some Nutritional Thoughts on the European Contact with the New World"
- Department of History, Brandeis University, 1984. Title: "The Dietary Conquest of the North American Indian: Diabetes and Alcoholism"
- Public lecture at the University of Wisconsin (Waukesha), 1985, on what tribal societies can teach us about the meaning and purpose of Nature

- Public lecture at the Berkshire School (a college preparatory school), Sheffield, Mass., 1985. Title: "The Spirit of the Earth"
- Public lecture at the Berkshire School, Sheffield, Mass., 1987
- Trent University, Peterborough, Ontario, Canada, 1988. Speaker at a weekend retreat for Canadian Heritage Studies students and faculty, followed by a public lecture at the university on "North American Indian Health and Disease"
- Navajo Nation Health Foundation, Sage Memorial Hospital, Ganado, Arizona, 1990. I delivered a series of public evening lectures on the "History of Indian and White Relations"
- Hampden-Sydney College, Virginia, 1990. Lecture: "The Time of the Bear"
- College of the Atlantic, Bar Harbor, Maine, 1991. Distinguished Speaker Series. Title: "Native American Spirituality"
- Lakehead University, Thunder Bay, Ontario, 1991. Speech at the Native Students Annual Festival and Powwow: "The Power of Speech and Artifice"
- University of Delaware, 1992. Public lecture in the series, "Consequences of 1492: An American Perspective." Title: "When the Gods Wept"
- Johns Hopkins University, Baltimore, 1992. Public speech titled, "In the Spirit of the Earth"
- Trent University, Peterborough, Ontario, Canada, 1994. A series of talks and public lectures over the course of a week's visit. Titles: "I see where I am" and "Context"
- Yukon-Kuskokwim Delta Regional Hospital, Bethel, Alaska, 1995. Grand Rounds on "Native American Drinking in Historical Perspective"
- Montana State University, Bozeman, Montana, 1995. Faculty seminar to the Dept. of History & Philosophy on "Trickster," and lunch-time seminar at the Mountain Research Center on "Quantum Reality, Native Reality."
- Trent University, Peterborough, Ontario, Canada. I delivered a week of lectures in September 1996.
- Montana State University, Bozeman, Montana, 1998. Seminar before the History, Philosophy, and Religion Dept. on "The dance of the frogs"

- Rutgers University public lecture, 1998. "Crossing the skin of the world: The challenge of Native America"
- Trent University, Peterborough, Ontario, Canada. I delivered several lectures during a week-long visit in September 1998.
- State University of New York at Binghamton, Decker School of Nursing, 2001. I spoke to a post-graduate symposium on Native American health issues.
- Touchstone Center (childhood education institute), New York City, January 2002. I gave two lectures for the Center.
- Hartwick College, Oneonta, NY. Public lecture in the spring of 2002 on Native American strategies for survival.
- Bassett Healthcare, Department of Medicine, Humanities and Medicine Series. Title: "Poetry & Healing," September 2002.

Television and radio interviews on my work

- Thirty-minute interview about Keepers of the Game with Radio CJAD, Montreal, September 27, 1978. Interview aired September 29, 1978
- Interview with the Canadian Broadcasting Corporation (CBC) program, "Ideas," aired coast-to-coast in Canada on FM radio in February 1982
- Interviewed by the British Broadcasting Corporation (BBC) for their film, "In Search of the Noble Savage," which was aired in Britain January 27, 1992, as part of the BBC television series called "Horizon" (produced by David Malone). The film has since been shown on American public television, I believe, on both the east and west coasts.
- Videotaped interview by a CBC (Canadian Broadcasting Corporation) film crew at Trent University, Peterborough, Ontario, for the university's archives, September 1996. I delivered, as well, a public lecture that was videotaped for the archives.
- Interviewed by National Public Radio about The Way of the Human Being, 2000.